

Date: March 3, 1984

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Category: Other communication with John Fetzer

REPORT #1

GUIDING DESIGN PRINCIPLES FOR THE FETZER FOUNDATION CENTERS

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As the Fetzer Foundation develops Centers for healing (as well as for business, research, learning and spiritual meditation), these need to be designed so as to utilize, with maximum efficiency, 1) the total energy spectrum of the Earth's environment surrounding them, plus 2) create internal environments in vibrational harmony with their purposes. These are to be based on the principles of terramonics and archarmonics.

Terramonics is the placement of structures within a landscape so as to be in perfect balance with its multi-dimensional energy systems. Determining this involves using such geomantic tools as dowsing instruments and pendulums, map dowsing, field dowsing, kinesiology muscle-testing, meditation visualization, and supportive divinatory arts--astrology, feng-shui, I Ching, Tarot, runes, lithomancy, etc. These geomantic tools are utilized to determine the location within the landscape of both present and future distribution of earth energy ley-lines, water lines, water domes, ley and/or water line crossings, aquastats, track-lines, geostats, down shoots, earthing points, fusion points, solar-lunar-celestial alignments, ore veins, ancient sites physical and etheric, ancient and future (intent) psychic imprints, inter-dimensional gateways, earth fracture zones, devic and/or nature spirit centers and man-made forms--buried electric and telephone cables, water and gas and sewage pipes, etc. The geomancer's work will be to take all these aspects into account, as well as the proper balance adjustments for all earth, life, mind and cosmic forces focused within the land, in determining the proper placement of a structure or structures, and ascertaining its best purpose within such an environment.

Archarmonics focuses attention on how the structure, once placed, may be designed to enhance its inherent purpose. Design features should include the following:

1. Earth energy patterns -- Where within the structure's layout do ley-lines, water lines, etc. exist, and how to tap into the vibrational patterns of these for maximum usage. The creation of specific areas of sacred and/or healing spaces are essential to the function of the structure.
2. Solar-lunar-celestial alignments -- Coordinated with the ley-line system, the structure needs to be aligned with seasonal sun/moon/star rising and setting points, particularly at the equinoxes and solstices, to tap into periods of peak energy flows. Activities, ceremonies should be coordinated within and without the structure at these times, so that a mental-spiritual link may be maintained with the cosmic cycles and Earthly rhythms.
3. Sacred geometry -- All ancient healing temples incorporated the higher geometric forms of phi or the Golden Proportion number, the double square, Pythagorean right-triangles, the viceris pisces, astrological and/or alchemical numerals, mnemonic and gemantriac number systems, earth commensurate measurements, and intrinsic mandala patterns.
4. Energy forms -- Basic shapes, such as pyramids, cones, geodesic spheres, and their dimensions and combinations, vibrate at specific frequencies, storing, amplifying or releasing specific energy patterns. The goal is to find the right shapes which create patterns harmonic to that of the structure's overall purpose.
5. Materials -- Where possible, use natural organic and inorganic materials, avoiding plastics, dead cement (having no crystalline form or not embedded with crystals), and other man-made chemically-produced products. Alternating layers of organic and inorganic materials will create an Orgone Box effect, increasing energies within enclosed spaces.
6. Sound and music -- Rooms specifically used for meditation and/or healing need to resonate at specific sound frequencies of the human voice, which will act as the trigger. Other spaces may include recorded continuous tones, chords, and music for

either relaxation or stimulation. Healing sounds may also be generated through hanging mobile sculptures, with gently colliding pieces of plate gongs or bells moved by air currents, made of bronze, jade or other tone-producing materials.

7. Light and color -- It is important that direct full-spectrum sunlight fill as much of the space within the structure as possible, for the Sun is the most important healer and inspirer focal point. In rooms or spaces designed for specific purposes, let light pass through prisms or stained glass or semi-precious stones of specific colors. Interior walls, floor, ceiling, and complementary furnishings should all be color coordinated for maximum healing/meditation/learning stimulation.

8. Symbols and art -- All two- and three-dimensional forms are energy focalizers. Locations of power symbols, symbolic art, psychotronic sculpture, even specially-designed energy-enhancing furnishings, need to be carefully placed within the structure environment, so as to serve as harmonizers and amplifiers of existing energy patterns.

9. Ionized air -- Circulation of fresh air at all times is highly important, air that is clean and contains a high proportion of negative ions for maximum health. Ionization may be done artificially, but is best accomplished with forms of running water--fountains, mini-waterfalls, bubbling pools, all natural ionizers.

10. Ecology -- Where possible, representatives of all the nature kingdoms need to be present, including healing stones and crystals, plants, herbs, flowers, trees, arboreums, gardens, mini-zoos and mini-preserves, aquariums, aviaries, terrariums and museum displays of cultural artifacts, having healing and/or meditative properties.

11. Energy usage -- The goal of each structure or group of structures interconnected and sharing a single landscape, is to become energy self-sufficient in all aspects. Power may be supplied by solar, wind, water sources. All waste may be recycled into the structure gardens, which in turn can supply food. Water and air may also be recycled for maximum and efficient use of resources. Psychotronic devices can also be used to tap into cosmic, etheric and other forms of subtle energies.

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MULTI-PHASE OUTLINE FOR FETZER FOUNDATION EXPANSION

First Phase -- Using Present Facilities:

1. Establish, affirm Foundation purpose and goals.
2. Establish, affirm Foundation core group and workers, for administrative and business functions, and spiritual support
3. Develop, expand research program --
 - a) find, contact potential researchers, create communication network
 - b) evaluate research projects, aligned with Foundation purpose and goals
 - c) fund grants for research projects, individual and group.
4. Utilize Fetzer Hall facilities for initial research gatherings, workshops, conferences, seminars.
5. Utilize Fetzer radio station facilities for initial tele-conferencing, networking, educational tapes, etc.
6. Dowsing, design, building program begun for Kalamazoo World Center.
7. Initial study and search for land, design, etc. for Bahaman Research-Clinic Center.

Second Phase -- Develop Kalamazoo World Center:

1. Administration Center = finances, business, decision-processing, board room, offices, meeting rooms, publishing and promotions
 - a) Focus: Research evaluation and funding.
2. Learning-Conference Center = conference hall, meeting rooms, library, audio-visual center, computer and network.
 - a) Focus: Research inter-change, communications, education, programs, information processing into New Age "Hall of Records".
3. Spiritual Center = meditation rooms, meeting rooms, central sanctuary, floor space for exercise, gardens.
 - a) Focus: Provide environment for higher conscious development, focus on spiritual goals.

Third Phase -- Develop Bahaman Research-Clinic Center:

1. Land purchase and development.
2. Dowsing, design, building projects.
3. Formation of research directors and clinic staff, and funding.
4. Evaluation of research projects in Phase One, for expansion at Research-Clinic Center.
5. Research discoveries and clinical applications reported to and communicated through the Kalamazoo Center.
6. Follow-up research and applications, decisions as to teaching and/or marketing.

Fourth Phase -- Development of Secondary Centers:

1. Arizona -- spiritual retreat center, therapeutic-recovery center.
2. West Indies -- expansion for clinical, therapy centers, especially Bimini.
3. Cairo -- research center into Ancient Wisdom (preparatory for opening Hall of Records).
4. World-wide support of research, spiritual, clinical centers affiliated and supported by Foundation, creating a global network.

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PENDULUM AND DOWSING READINGS -- RECOMMENDATIONS AND OBSERVATIONS

* Those who compose the Foundation core group and workers need to be balanced together, and be of a balanced mixture, within a left-brained and right-brained perspective. There needs to be an equal input of both reason and intuition, of logic and creativity, of business sense and psychic sense. To steer a middle course, to listen and act in the light of both inputs, will be one of the challenges of the Foundation.

* Another major test for the Foundation is not to succumb to little or no action because of over-caution, over-organization, over consideration of what needs to be done. If too much emphasis is placed on Foundation image, "respectability" to conservative Old Age institutions, or fear of making mistakes, the Foundation will wind up accomplishing nothing. You are pioneers, not conformers to what is already established. Have the courage to develop a bold and innovative Vision, step out in faith for it, and work hard to fulfill it. Now is the time for action.

* The land located across from the Fetzer radio station is by far the best place, energy-wise, to locate the Fetzer Foundation World Center. Its limitations are that it offers little room for further expansion, and is subject to energy pattern changes from construction developments around it. However, in keeping with the goal that the Kalamazoo Center is to be only the first in a series of Centers world-wide, most future expansion will be done elsewhere, not at Kalamazoo. Also, any alterations in energy patterns can be compensated for by making minor landscape adjustments on the land itself. The pendulum indicates that, while other locations for the Center site are possible somewhere around the outskirts of Kalamazoo, none are better than the original site chosen. Sooner or later, whatever site you choose elsewhere, will inevitably be affected by surrounding developments of some kind anyway.

* Preliminary map and field dowsing indicates the site across from the Fetzer radio station has a powerful right-triangle of ley-lines, which terramorphically could

be incorporated into the design and construction of a connected three-part Center, composed of Administration, Learning-Conference and Spiritual portions. The Spiritual section would be built over a water dome plus two double ley-line crossing points, the Administration section over another double ley crossing, and the Learning-Conference portion would be located over a ley with secondary offshoot patterns. Initial psychic imprint pattern studies indicate the site was used for healing once before, where the radio station is was once a fort protecting the site, and some of those now working at the station have returned to further fulfill their karmic connection here. The feng-shui or balance point for the area is in the parking lot to the south, is relatively undisturbed, and can be tapped into by remote means, even moved onto the Fetzer property in the near future, with some adjusting. Landscape and architectural adjustments will be necessary to focus and strengthen the overall energy pattern, with little problems. Consideration for the devic spirit guardian of the land will necessitate keeping a portion of the land (the southern and eastern rim of the proposed lake area) untouched and wild, with human cooperation in the upliftment of the energies promised.

* The pendulum is emphatic, and other intuitive and divinatory sources agree, that the Research-Clinic Centers are not to be constructed in Kalamazoo or Michigan, or anywhere in the United States for that matter. Too much opposition from conservative medical and governmental institutions would severely curtail and even prohibit needed research and/or application of research results on patients in need. Pendulum and map dowsing work both focus on the Bahamas as the best and closest location for the Research-Clinic Center in its first stage, with particular emphasis on Bimini islands. Other West Indies sites give secondary favorable responses.

* What is vitally needed now is forming a network, opening lines of communications among both scientific and esoteric researchers and groups, and funding their projects acceptable to the Foundation purpose. This will begin building a support base of

Research workers whose potential can be tapped into for future Foundation projects, as well as create a resource of speakers and lecturers which can be drawn upon for Foundation seminars, workshops and conferences. In this regards, do not exclusively focus upon well-known personalities and speakers and teachers; there are many little-known but very special researchers out there who hold vital pieces of the greater puzzle for holistic healing and understanding of forms of healing energies. These need to be given equal opportunities to demonstrate their contributions and potentials.

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